

# WIHS Regional Horse Show & USHJA Zone 3 Championship

•• Entries Online: [www.HorseShowing.com](http://www.HorseShowing.com) ••

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| <b>Entries close October 14th - Mail Entry to:</b><br><b>WIHS Regional Horse Show &amp; USHJA Zone 3 Championship</b><br><b>4201 Brown Road, Taneytown, MD 21787</b><br><b>bevabbott2575@gmail.com • 410-259-2575</b> | <b>Arrival and Departure Information</b>   |   |  |  |  |
|   | Arriving: Thursday ___ AM ___ PM<br>Friday ___ AM ___ PM<br>Saturday ___ AM ___ PM<br>Sunday ___ AM ___ PM | Departing: Thursday ___ AM ___ PM<br>Friday ___ AM ___ PM<br>Saturday ___ AM ___ PM<br>Sunday ___ AM ___ PM |  |  |  |

|             |            |               |       |        |     |     |          |     |
|-------------|------------|---------------|-------|--------|-----|-----|----------|-----|
| Horse Name: | USEF ID #: | Pony<br>S M L | Color | Height | Age | Sex | #2 Rider | DOB |
|-------------|------------|---------------|-------|--------|-----|-----|----------|-----|

|                     |      |           |                                      |           |                         |
|---------------------|------|-----------|--------------------------------------|-----------|-------------------------|
| Primary Rider Name: | DOB: | USEF ID # | #2 Rider Signature (parent if minor) | USEF ID # | #2 Rider Class/Division |
|---------------------|------|-----------|--------------------------------------|-----------|-------------------------|

|              |                      |   |   |
|--------------|----------------------|---|---|
| Stable With: | Emergency Contact #: | R | Z |
|--------------|----------------------|---|---|

| <b>Primary Rider Classes (Please place "X" in each box Primary Rider is entering). R - WIHS Regional Horse Show; Z - USHJA Zone 3</b> |     |  |                        |  |                          |            |                              |  |                            |  |  |                                  |
|---|-----|--|------------------------|--|--------------------------|------------|------------------------------|--|----------------------------|--|--|----------------------------------|
| HUNTERS   |     |  | HUNTERS                |  |                          | EQUITATION |                              |  | EQUITATION                 |  |  | JUMPERS - Regional Class Numbers |
| R   | Z   |  | R                      |  |                          | R          |                              |  | R                          |  |  |                                  |
| Junior Hunter 3'3"  | N/A |  | Pre-Green Hunter       |  | Open Hunter              |            | MHSA Adult Medal             |  | Novice Equitation          |  |  |                                  |
| Adult Amateur 18-35   |     |  | Pre-Adult Hunter       |  | Baby Green Hunter        |            | VHSA Adult Medal             |  | Intermediate Equitation    |  |  |                                  |
| Adult Amateur 36+   |     |  | Pre-Children's Pony    |  | Modified Hunter          |            | VHSA Children's Medal        |  | NCEA Junior Medal          |  |  |                                  |
| Children's Hunter 14 and under  |     |  | Pre-Children's Horse   |  | TB Hunter<br>□ 2'6" □ 3' |            | Gittings Horsemanship Finals |  | USHJA 3'3" Jump Seat Medal |  |  |                                  |
| Children's Hunter 15-17 Years   |     |  | Small Children's Pony  |  | Special Hunter*          |            | MHSA Children's Pony Medal   |  | Zone Finals Warm Up 3'     |  |  |                                  |
| Small/Medium Children's Pony  | N/A |  | Medium Children's Pony |  | Low Child/Adult Hunter   |            | Leadline Equitation          |  | Zone Finals Warm Up 2'6"   |  |  |                                  |
| Large Children's Pony   | N/A |  | Large Children's Pony  |  | Short Stirrup Hunter     |            | Short Stirrup Equitation     |  | Zone Finals Warm Up 2'     |  |  |                                  |

|   |           |      |
|---|-----------|------|
| Office Fee                                  | \$35      |      |
| USEF (\$8) + D&M (\$8) per show             | \$16      | \$16 |
| USHJA Zone Support Fee per show             | \$2       | \$2  |
| Ambulance Fee                               | \$7       |      |
| _____ Horse Stall(s) @ \$150                |           |      |
| _____ Late Horse Stalls @ \$175 after 10/14 |           |      |
| <b>IF NOT USING A STALL PLEASE CIRCLE</b>   | NO STALL  |      |
| Grounds Fee if NO STALL @ \$35 day          |           |      |
| USHJA Non Member Fee @ \$30 per show        |           |      |
| USEF Non Member Fee @ \$30 per show         |           |      |
| _____ Ticketed Warm Up @ \$20               |           |      |
| TOTAL Fee for both shows                    |           |      |
| Enclosed Ck #                               | Amount \$ |      |

Only Horses and Ponies owned by exhibitors living within a 100 mile radius of Washington, D.C. are eligible to qualify for the WIHS Regional Finals to be held at the Verizon Center on October 30, 2016. My horse **does** or **does not** (circle one) meet these qualifications. If I qualify, I **will**, **will not**, or **may** (circle one) attend the Regional Finals downtown. Ownership must match the USHJA Registration certificate or an official lease recorded with USEF.

Federation Entry Agreement  
I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State. Federation Release, Assumption of Risk, Waiver and Indemnification This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Federation" and "Competition" as used herein includes the Licensee & Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed by signature by my own hand.  
Parent/Guardian Signature (Required if rider/driver/handler is a minor) \_\_\_\_\_ Print Parent/Guardian Name \_\_\_\_\_ Is Rider/Driver/Vaulter a U.S. Citizen? Yes \_\_\_ No \_\_\_

| <b>Owner Info &amp; Owner Signature (mandatory)</b> | <b>Primary Rider (mandatory)</b> | <b>Coach, if applicable or #2 Rider Info (circle)</b> | <b>Trainer (mandatory)</b> |
|---|----------------------------------|---|----------------------------|
| Signature: _____                                    | Signature: _____                 | Signature: _____                                      | Signature: _____           |
| Print Name: _____                                   | Print Name: _____                | Print Name: _____                                     | Print Name: _____          |
| Address: _____                                      | Address: _____                   | Address: _____  | Address: _____             |
| Phone: _____  | Phone: _____                     | Phone: _____  | Phone: _____               |
| Email: _____  | Email: _____                     | Email: _____  | Email: _____               |
| USEF #: _____ SS# _____                             | USEF #: _____ SS# _____          | USEF #: _____ SS# _____                               | USEF #: _____ SS# _____    |

Enter online and you will not need to fill out this entry form! It's fun and it's EASY, and it's complete - No entry to mail!!! If you need assistance call Julie @ 248-892-6806